SARASOTA COUNTY ARCHERS
P.O. BOX 7034, SARASOTA, FL. 34278

2012

MEMBERSHIP APPLICATION

Name:_____Phone:(h)_____(w)_____

Address:_____City:_____State_____Zip:_____

Email Address:_____

Occupation:_____Spouse's Occupation:_____

Please Check One:

____NEW MEMBER ____RENEWAL OF LAPSED MEMBER (lapsed more than one calendar year) ____RENEWAL OF CURRENT MEMBER (member this past year)

If Family Membership, ***Please List Names and Ages of Family Members in your household who are over 14 years old for membership cards and stickers.*** (A family consists of yourself, spouse and dependent children living in your home under the age of Eighteen, Younger children do not get cards or stickers).

Family member names-

MEMBERSHIP RENEWAL FOR CURRENT MEMBERS FULL YEAR ONLY. NO ½ year memberships for CURRENT MEMBERS.

SINGLE MEMBERSHIP AGE 18 AND UP $ 85.00

FAMILY MEMBERSHIP $ 95.00

MEMBERSHIP FEES for ***NEW or LAPSED MEMBERS:***

Full Year from (Jan. 1. to Dec. 31)

Impact fee	$50.
Membership fee	$85. single $95. family
Total	$135. single $145.family

Half Year from (June 30, to Dec. 31)

Impact fee	$50.
Membership fee	$42.50single, 47.50 family
Total	$92.50 single, 97.50 family

A late fee will be charged after March 31 of $20.00 to current members.

. Please, send checks,(no cash please) to
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Please list other archery affiliations, local, state, or national:
_____
_____
_____

RANGE RULES

1. Members are required to have proof of membership when they are at the club.
2. **Children under the age of 16 must be supervised by an adult member while they are at the club.**
3. The range property is a designated wildlife preserve. No animals on the range property are to be Harmed
4. Food or drinks especially alcoholic drinks, are NOT allowed on the target ranges.
5. No littering, please use the trash containers.
6. Report any damage or needed repairs to an officer of the club.
7. Any member who gives out the combination to the locks or their car decal to a non member will lose their range privileges or membership.
8. Crossbows are not allowed, only bows & arrows.
9. **BROADHEADS ARE NOT ALLOWED!!**

As a member of the Sarasota County Archers, I agree to:

1. Abide by all rules and regulations of the club.
2. ATTEND AT LEASE TWO MONTHLY MEETINGS PER YEAR.
3. PARTICIPATE IN AT LEAST TWO WORK PARTIES EACH YEAR.
4. In lieu of 2 work parties a year I would like to donate $_____.

DATE:_____ SIGNATURE:_____

(PLEASE SIGN BOTH SIDES OF THIS FORM) ***REVISED 1/1/2012***